

**MINUTES of the meeting of the Northern Area Planning Sub-Committee held at Brockington, 35 Hafod Road, Hereford on 12th November 2003 at 2:00 p.m.**

Present: Councillor J.W. Hope (Chairman)  
Councillor J. Stone (Vice-Chairman)

Councillors B.F. Ashton, Mrs L.O. Barnett, W.L.S. Bowen, R.B.A. Burke, P.J. Dauncey, Mrs J.P. French, K.G. Grumbley, P.E. Harling, B. Hunt, Brig. P. Jones C.B.E., R.M. Manning, R. Mills, D.W. Rule M.B.E., R.V. Stockton and J.P. Thomas.

**39. COUNCILLOR REV'D D. SHORT, MBE**

The Chairman reported the recent sad death of Councillor Short, and a minute's silence was held in his memory.

**40. APOLOGIES FOR ABSENCE**

Apologies were received from Councillors T.W. Hunt, T.M. James, R.J. Phillips and D.W. Rule.

**41. DECLARATIONS OF INTEREST**

The following declarations of interest were made:

<b>Councillor</b>	<b>Item</b>	<b>Interest</b>
R.B.A. Burke	Agenda Item 5, Ref 13 –  DCNC2003/3730/F – Extension to provide additional Class A1 sales area, ancillary warehouse, staff facilities and extension to existing coffee shop at:  <b>Safeway Stores, Barons Cross Road, Leominster</b>	Declared a prejudicial interest and left the meeting for the duration of this item.
J.H.R. Goodwin	Agenda Item 5, Ref 9 –  DCNW2003/2785/O – Site for bungalow with a semi basement area dedicated to the management of the old and new woodland and amenity ponds areas at:  <b>Oaklands, Eardisley</b>	Declared a prejudicial interest and left the meeting for the duration of this item.

**42. MINUTES**

**RESOLVED:** That the Minutes of the meeting held on 15th October 2003 be approved as a correct record and signed by the Chairman.

**43. ITEM FOR INFORMATION – APPEALS**

The Sub-Committee noted the Council's current position in respect of planning appeals for the northern area of Herefordshire.

**RESOLVED:** That the report be noted.

**44. REPORT OF THE HEAD OF PLANNING SERVICES**

The report of the Head of Planning Services was presented in respect of planning applications received for the northern area of Herefordshire.

**RESOLVED:** That the planning applications be determined as set out in the appendix to these minutes.

**45. DATE OF NEXT MEETING**

It was noted that the next meeting would be held on 17th December 2003 at 2:00 p.m.

The meeting ended at 3:49 p.m.

**CHAIRMAN**